
Faith Not Mere Credulity" Becter II. S. Bradley

"Prepare for Christ's Coming"

"Prayer Most Vital Factor"

EXTRACTS FROM SUNDAY SERMONS PREACHED IN ST. LOUIS PULPITS

"There has been many an unanswered question spoken in the ills of science, but there is no need of the soul which is not perlectly met by the words of Jesus."-The Reverend Doctor William-

"Man has nothing to do with his birth, but he has a life to live that is everything to himself and a blessing or a curse to others. This life is mighty in its capacities and purposes and great in its nent and exercises."—The Reverend Doctor John L. Brandt.

"Prayer brings into personal relationship the soul and God, acsally meeting and actually giving and receiving each to and from the other. God becomes real, vital, active, personal."-The Revered Columbus Polk Goodson.

DOCTOR JOHN L. BRANDT

ON "THE VALUE OF LIFE."

ing Or a Curse to

PRAYER IS MOST VITAL FACTOR IN EVERY LIFE.

by Mie Nature Must Com-

"Prayer: Its Meaning and Scope" was
the subject of the sermon delivered by the
theverand C. P. Goodeon yesterday morning in King's Highway Cumberland Preslecturian Church. Selecting for his text.
"In nothing be anxious, but in everything
by prayer and supplication with thankesiving let your requests be made known
unto God" (Phil. iv. 6), he said, in part:

"The most vital factor in every life is
prayer. There has been a great deal of
confusion about prayer and the purpose
of prayer, and much doubt has been ensendered, due to ignorance and selfishness,
but prayer remains, and were it possible
to inspire the critic population of Christendom with the doubt as to whether it be
worth the time spent in it, men would
pray again to-morrow, because prayer is
a part of the inner life upon which the
soul will always insist.
"The trouble has been with the popular part of the inner me upon an out will always insist.

The trouble has been with the popular result by The trouble has been with the popular misconception of what is really meant by prayer. Too much stress has been placed upon the material side. Men have regarded it as a mere begging process for material things. Now, prayer has a very small part if its only a means to the stratification of physical necessities. If this be true, there is no further need for prayer when these are supplied and soon prayer would extinguish itself. There would be no thee for prayer in the lives

ayer would extinguish itself. There uild be no place for prayer in the lives the rich. Prayer is not the appeal of of the rich. Frayer is not the appeal of an idler for the supply of some want which industry should have provided Beg-rars who have refused to work, and who have denounced the prosperity of the rich, need not begin to appeal to Gol for daily bread. Daily bread comes through co-op-cration with God's laws. Nature and man-are both the child of God, and God will allow neither to suffer in order to gratify selfishness.

need not begin to appeal to God for daily bread. Bally bread comes through co-operation with God's laws. Nature and mare both the child of God, and God will allow neither to suffer in order to gratify selfishness.

"Trayer is co-operation with God. It is communion with him. It is trust in him it is trust in him we live and move and have our being; that we are willing to and do now assume that relation by thus in prayer meeting him face to face and breathing his very breath. This is the high function of prayer, it brings into personal relationship the soul and God, actually meeting and actually giving and receiving each to and from the other. God becomes real, vital, active personal, and, like as a father yidteth his hilliften, so the Lord pitieth them that fear him. Just as a little child goes to its father with its life, its troubles, its investor if prayer be for trouble meroity, then for have access to him, and he gives of himself to them.

"Prayer involves thanksgiving, confersion, faith, repentance, reverence, degree capplication, intercession, importunary hundlity, obsedience, entreaty, worship meeditation and communion. To different received a many physicians of the cartia and constitute of them.

"Prayer involves thanksgiving, confersion, faith, repentance, reverence, degree capplication, intercession, importunary hundlity, obsedience, entreaty, worship meeditation and communion. To different received to make the mest eminent physicians of the cartia and constitution of life, and the whole of the meeting his physicians of the cartia and constitution of the meeting his constant of the cartia and requested the model of the meeting his constant of the cartia and requested the model of the meeting his constant of the cartia and requested the model of the model of the meeting his constant of the cartia and requested the model of the meeting his constant of the cartia and requested the missing his constant of the cartia and requested the model of the meeting his constant of the cartia and requested the misses

between the content with one orders and some mixed and some of the formation of the decree in a many and a state of the content of the decree in the content of the content of the decree in the content of the content

rain—for rain is necessary to the matur-ing of the harvests, but he has found sat-lafaction. But that's not the ultimate God answers prayer—answers it in a thou-sand other ways—and we know, because we have seen—and the company who know are a great multitude—an innumerable host. His promises are new every more. host. His promises are new every maining, and his word true and faithful. He answers prayer else there would be no praying. He makes no distinction between our secular and sacred life, and down in the market, the street, the forum or in the field, he is near, closer than hands or foot

many centuries, and day by day it is be-ing better understood, producing grander results winning more hearts and adding more gony to the name of the founder. "What we will be in the future depends

to lengthen out his days, but he is de-pendent upon God, the preserver of man and beast.

commend you to God and to prayer It's the best thing you can ever do and will develop character and create person-ality, and establish faith. Pray. Pray re-garding everything which has any interest

TEXAS UNIONS IN POLITICS. Opentions Will Be Submitted to

Candidates for Office.

REPUBLIC SPECIAL PREPUBLIC SPECIAL.

Tellina. Tex.. Dec. 1.—Fourteen labor unions, members of the Paillas Trades Assembly and affiliated with the American Federation of Labor, met to-day and appointed a committee to submit questions to candidates for office in the pending finate campaign in which organized labor is interested.

seved by the same flavier. One sinner and streegeth much sood; his immeral acts extend along the line of emistence, they flow through various channels and agencies over the surface of society. Welched Cain is still alive on the carth. Every time there is a copy made of Cain's example. Saul formore the line of the witch of Endor, he has his immittators to day. One had father leaves an example to ruin his children, to infect the community and to flow down through the ages to curse humanity. The famous Jukes family has given 30 criminals to New York State that have cost that State more than it.—10.00. Thus it is the wicked man cannot gather up his influence when he dies, and take it with him to the grave. The good deeds of a good man continue after his death to mold beautiful characters and work out dectinies. The fruit of it will break over the confines of time and be gathered into eternity.

"Abel's example of piety is faithfully recorded in history. David is living in the paalms he wrote, Solomon in his proverbs and Daniel in his loyality to righteousness and God. The life of thrist is being lived over and over in the lives and services of his folic wers. Knowing, then, the immense value of life, we should place a high estimate upon it. We should study its importance and results. We should live in noble thought, pare life and heroc effort. One hour of sunshine is worth more than a week of gloom. One hour of fath is better than a whole life of tranity. One day of love will throw a halo of glory throughout one's entire life. The man is happiest that can produce the most happiness. It life is of such immense value we should be true to the physical relations of life. All the disorders of life are the panalties that have been placed along the way to turn us back from broken laws. We should be true to the moral and spiritual relations of life. The fireside should be well guided happiness should be more not bury another. The consequences of the present will fill the memory with light or darkness. The deeds of this hou The Reverend Doctor John L Brandt at First Christian Church preached yesterday morning on "The Value of Life." He took for his text:
"Man has nothing to do with his birth, but he has a life to live that is everything to himself and a blessing or curse to others. This life is mighty in its capacities and purposes, and great in its development and exercises. development and egerclees.

"We live and move and have our being—a momentous reality. We have senses; we see, we hear, we smell, we taste, we feel. We have intellect, we apprehend, we remetable, we reason, we imagine, we believe, we deduce our ideas into proportion and similitude—order, time and space, knowledge, wisdom and power. We have emotions: We hope, we love, we desire, we feer, we grieve, we are alarmed, we are gladdened. We have a conscience; we discern between good and evil. We have moral worth; we seek after a God to discern between good and evil. We have moral worth; we seek after a God to worship. Wa have the power of translating thoughts into actions, of transmitting knowledge into power, and power into results.

"Sensation is a pleasure. It is a joy to live, to drink pure water, to eat oure food, to hearthe pure air, to see the light, to hear the songs of nature and to repose in her boson. But life becomes radiant with joy when we rise to the conception of the good, the true and the beautiful, the grace of culture, the warmth of affection, and the sentiment of grandeur. Life is blessed with yow when it is sweetened with the conviction of religion and sanctified by deeds of goodness.
"Herein is seen its value. God is life, Plan well and execute boldly. No life can be useless when there is a great object in view. No man should go on the journey of life aimlessly. No man builds well who builds carelessly. A man with a noble purpose will find that his life will flow on like a river, receiving its tributaries, increasing its width, and deepening its channel, and singing its merry song as it bears its precious cargo from port to port. Have faith in God. Have faith in Christ. Have faith in your fellow-man. Have faith in yourself, in your plans and in your purposes of life. Set the Christian life before you as the crowning glory on the

poses of life. Set the Christian life be-fore you as the crowning glory on the mountain tep. Make Christian character your grandest aim; make happiness of heart your sweetest moledy; make purity of thought your life, and religion." **GOD PLACED SEAL UPON** THE MINISTRY OF CHRIST.

Doctor Williamson Says Teachings of the Savier Procinimed His Heavenly Origin.

At Third Eaptist Charch vesterday morning the Enverteal Doctor W. J. Wil-liamson took for his theme: "God's Scal Upon the Ministry of Jesus." His text was:

question spoken in the halls of science, but there is no need of the soul which is not perfectly met by the words of Jesus, Surely his observers were right when they said: "Never man spoke like this man." What we will be in the future depends upon what we have been in the past and what we are now. The future life will be but a continuation of the life that now is. If our future is not bright and happy it will be because our past and present have not been bright and happy. If we are not striving to be what we hope to be, we shall never be able to realize our expectations. The life beyond the grave is a continuation of this life. We have not two lives here and hereafter. In the life to come we shall reap what we are now sowing. This life is but the acorn, that the tree, this the bud, that the fruit. Here we are infants, yonder we shall be adults. We are weaving garments to-day that we shall wear in eternity. Here we are schooling surveilves for the future life. We are contesting for a crown. As the child is the father of the life beyond the grave.

We are God's by relation. We are God's by preservation. Man cannot preserve himself. If he could he would have no need of the soul which is not perfectly met by the wore life is not perfectly met by the wore in the world. Never man spoke like this man. So led even his enemies to bear their twelfy his observers were right when they said. Never man spoke like this man. God led even his enemies to bear their twelfy his observers were right when they said. Never man spoke like this man. God led even his enemies to bear their twelfy his observers man spoke like this man. God led even his enemies to bear their twelfy his observers were right when they said. Never man spoke like this man. God led even his enemies to bear their twelfy his observers were right to would have not their twenth have not have not twelfing the this man. Those while the captain of the Roman guard, gasing upon the still features of the said of this man was the fon of God. Heaven's full ultimes is not yet borne. Every new this man was the fon of God. Heaven's full ultimes is not yet borne. Every new this man was the son of God. Heaven's full ultimes is not yet borne. The life world one while the captain

Lord Curson to England. tate companies in which organized labor. There are then that bind up to each interested.

There are then that bind up to each other—of common interest, association. Dover England, Dec. 2—Lord Curron peril and hope we are created by the of Kelleston, former Viceroy of India.

Prelate Discusses Attitude of the Church and Its Exhortation to Prepare for the Coming of the

In his address at the new Cathedral yesterday Archbishop Granon talked on the Advent season and the attitude of the Advent season and the attitude of the Advent season and the coming of the Savier. He said:

To-day we commence the Advent season-apperiod of lour weeks of prayer and a san-apperiod of lour weeks of prayer and preparation for the advent, or consing, of our blessed Savier. And the number of weeks so set apart for preparation are supposed to represent rot 426 years that a preceded the first coming of Christ-that of the Savier to the first coming of Christ-that of the Savier tolking in the hight is passed, if the day is at hand, Lot us, therefore, cast of the Savier tolking us the night is passed, if the day is at hand. Lot us, therefore, cast of the Savier tolking us the night is passed, if the day is at hand. Lot us, therefore, cast of the Savier tolking us the night is passed, if the day is at hand. Lot us, therefore, cast of the Savier tolking us the night is passed, if the day is at hand a lot us, therefore, cast of the Savier tolking us the night is passed, if the day is at hand a lot us, therefore, cast of the Savier tolking us the night is passed, if the day is at hand a lot us, therefore, cast of the Savier tolking and the dead.

"And as if to urge us more strongly, the gospel of to-day presents for our consist that second advent when he comes with that second advent when he comes with that second advent when he comes with the savier of the savier to the sa

description of St. Luke's is dramatic. The judgment itself as useless and meaningless.

"For, they say, judgment, if judgment there be, is passed on each one at death—why, then, a general judgment? To which the boly writers give many reasons in arswer, and we will take only one of these reasons, the cogency of which will, I think, appeal to you, and will appeal all the more in proportion to the experiences every year brings to you.

"Offentimes it is preached to you that God is just—sometimes you are led to don't it, because you claim to see little evidence of it here below. Everywhere you see 'man's inhumanity to man'—you see vice triumphant, virtue neglected—some you see who every day struggle beneath a cross and eventually go down hopelessly crushed beneath is shadow—others, made rich by accident, glory in the abundance of lite, surrounded by inxuries which are oftentimes acquired at cost of others' tears—sometimes even of their lives. Yet these pampered children of fortune appear to have no worry, and life for them is one long round of pleasure. Some must work while others weep—and thus the weary world goes on, until you often wonder whether the power that rules is a fate that is blind, absolutely heads in a face that is blind, absolutely heads in the mother stands by the open grave.

"The mother stands by the open grave."

to the first the sum is a first three with the first three with three with three with three with the first three with the first three with the first three with three with three with three with the first three with the first three with the first three with the first three with the first three with thr

"So the final judgment is that 'far-off "So the tinal judgment is that introduced the event towards which all creation moves," and in its alembie will be found the solution of many of life's mysteries—the undoing of all its wrongs, the coronation of every virtue and the vindication of a Savior, merciful, patient and infinitely just."

NEWS FROM THE PARISHES. Father Gaceke Director of Holy Childhood Society.

The Reverend Father Francis Gocke, now paster of Assumption Church at New Haven. Mo., still remains the office of discessan director of the Holy Childreod Association. All contributions should be sent to him to the above address not later than January 31.

One hundred and twenty children are en-

Miss Katherine Campbell of California will be received as notice into the Carmelite Order, at the monastery on Eighteenth and Victor streets, Friday afternoon at 3 o'clock, the feast of the Immaculate Conception. The Reverend Father Bernardine, O. F. M., will of-

Members of the St. Vincent de Paul So Members of the St. Vincent de Palli Si-ciety attended the annual retreat of the society last night in the old Cathedrai. The regular quarterly meeting will take place in Secialty Hall. No. 15 North Grand avenue, at So'clock next Sunday evening.

The sale field at the Odeon, under the uspices of the Visitation Convent Alumnae, was quite a success. Mrs. George D. Barnett went the beautiful silver purse brought from Paris by Mrs. Jane Landeav for being the most popular lady The Very Reverend Pather W. J. Barn-

well, C. M., has been appointed visitor of the Wester Province Congression of the Mission, to succeed the late Very Rever-end Thomas J. Smith. A retreat for men and grown boys will commence in the Chapel of St. Vincent de Pau Parish, Ninth street and Park avenue. Wednesday evening, at 145 o'clock.

The services will be conducted by the Reverend Father M. M. Gregory, C. M. The programme will include an early mass and instruction commencing at 5 a. m. The retreat will be concluded Sunday evening, December 19.

The forty hours prayer will take place at St. Vincent's Church, Ninth and Barry, Wednesday, Thursday and Friday.

BIG BUILDINGS ON ISTHMUS.

The Reverend Doctor Henry S. Bradley Delivers His First Address Before St. John's Methodist Church.

anointed him in Simon's house, and that the bosom of the faithful was leaven litself.

"There are many erroneous notions about the faith which justifies a man with God.

"It should not be contused with mere credulty. The man who believes everything that is told him is not so much a man of faith as he is a simpleton.

"It is not intellectual assent to any dogme, however true that dogme may be. It adherence to a creed were faith, then the Pharisees and clders who crucified the Lord of Life were models, for they not only believed their creeds, but were ready to defend them with their lives.

"Talth in Christ is not conviction of his divinity from the record of his mirracles. Jesus was unwilling to have followers who were seekers after slow. He refused the file "Teacher sent from God" when Nicoslemus gave it to him, because the president of the Jewish senate based als estimate upon the mirracles which he did. He accepted a higher title from Simon Feter, because he knew that flesh and blood had not revealed the secret to him. Upon the conviction of the mind and heart he said that he would bottle his church, against which the gates of hell should not reveail.

"Last of all, faith is not fatalism. It is not true that 'whatever is, is right.' Many things need righting. Sio?'s in the heavens, all's well with the world it God is as wholly in the will and purposes of his children as he is in the movements of the runs and satelites of the physical heavens.

"The writer to the Hebrews gives a

ments of the suns and satelites of the physical heavers.

"The writer to the Hebrews gives a definition of faith in the first verse of the eleventh chapter. Accurately translated his words are: "Paith is giving substance to one's hopes." There are in the definition three elements: First, a echeeption of something desirable, or to be hoped for, and, third, the element of activity, the giving substance to.

TO DISCUSS CASE WAS ONLY RIG.

third, the element of activity, the giving substance to.

"Faith in Christ is the conception of character for myself on the Christiy pattern or ideal and the resolution to actualize that ideal. The lawyer has faith in Christ if he makes the honest effort to conduct the business of his office in such manner as he believes Jesus would approve.

"Faith in Christ was originally inspired by the gracious personality of Jesus of Nazareth. To-day it may be inspired by reading the libbe or other good book, by sermons and religious discourses, out it

reaching the fame of other goes, out it is inspired chiefly by contact with some fair soul in whom the Christ spirit lives. fair soul in whom the Christ spent pres-Most of us were attracted to the Christian life by some winsome Christian, and in turn it is for us to win the world to our Lord. "It is absolutely reasonable that Gesi should justify the man close ideal is Christly character. We faulty as we are accept the "will for the deed." In the night of Gesi houset purpose weights as accountilished character."

NEW ORLEANS BULL LEADER PREDICTS 15-CENT COTTON.

W. B. Brown Estimates Total 1 irid

at 10,175,000 Bales-Cites Several Crop Disasters. REPUBLIC SPECTAL

REPUBLIC SPECIAL.

New Orleans, La. Dec 2.—W. E. Brown, former bull leader, to-night issued his eathmate of this year's cotion crop at in 17. so bales commercial. This includes this year's growth, linters, city crop and what old cotion may have been carried over from last year. He declares conton will go to 15 cents, and adds:

"I contend that prices are only relative, and that the world to-day is better able to buy goods made of 15-cent cotton than it was a few years ago made of 7 and 5 cent cotton. The planters of the South can market the balance of this crop on an average of 15 cents if they stand to-gether.

One hundred and twenty children are enrolled in the Queen's Daughters' Sewing
School of St. Bridget's Parish. They are
semble in one of the schoolrooms every
Saturday afternoon.

Miss Katherine Campbell of California
will be received as notice into the Carmelite Order, at the monastery on Eighteenth and Victor streets, Friday afterteenth and Victor streets, Friday afterteenth and Florida have good crops."

Jaceard's Holiday Opening To-day.

MEXICAN WAR VETERAN DEAD.

Milton Parks of Fairview, Tex., Was Also a Confederate. REPUBLIC SPECIAL.

Palias. Tex., Dec 2.—Milton Parks, 32 years old, a veteran of the Mexican War and also of the Confederate Army, died yesterday at his home near Fairview, Tex. He was born in Lincoln County, Tennessee, and came to Texas in 1828. REDUCE BRITISH NAVY BUDGET.

Further Decrease Makes Total Retrenchment \$17,507,500.

London Dec. 2—An official memorandum issued by the Admirally states that as the result of recent reforms the next estimates for the navy will show a reduction of \$1500 beyond the reduction of \$17,500,000 inde last spring.
The Admiralty considers that the present strategic requirements will necessitate the building of four large armored ships

CAMBRIDGE COMPILER DEAD. John Bartlett Was Well-Known

Author and Publisher.

and Ancon in Panama.

Panama Dec. 2—Several buildings of considerable size are being erected at Empire ing Department of the Panama Canal will be housed. At Ancon, also, several big hotels are being built.

Author and Publisher.

REPUBLIC SPECIAL.

Cambridge, Mass. Dec. 3.—John Bartlett, compiler of Eartlett's Familiar Quotations," died at his home in this city tonight at the age of S. years.

He was born in Plymouth, Mass., and until his retirement some years ago was a publisher and author. His other best-known work was a concordance of Shake-speare. Author and Publisher.

Homeseekers' Excursion First and COLORADO KANSAS Third Tuesdays TAILON MERICO Monthly until 1906

CIVIL-SERVICE COMMISSION **FAVORS EXAMINATION FEES**

Applicants for Positions in Government Departments Will Be Required to Pay Small Amount Should Recommendation in Annual Report Be Acted Upon Favorably by Congress-Would Eliminate Many Persons Who Go Before Boards Out of Cariosity-Competitors Increase Almost 20,000 Yearly - President's Order Has Little Effect on Body's Powers.

WOULD RETAIN POSTMASTERS DURING EFFICIENT SERVICE.

Washington, Iec. 3.—The twenty-second annual report of the United States Civil-Service Commission, made public to-day, contains a recommendation that Congress should nuthorize the collection of a fee from applicants for examination for the Government service.

Should this authority be given, the report states that the commission will issue a manual giving such devalled information regarding the examinations as will make it unnecessary for the more intelligent applicants to make special preparation for the examination in some civil-service

the examination in some civil-service school or institute. FEE SHOULD BE SMALL.

The amount of the fee, it is suggested, should be a small one. The argument in its favor is that it would eliminate from the examination the large number of persons who take them out of curiosity or to scaure a higher rating on the eligible list through re-examination.

It is stored that happe persons were examined last year, \$0.00 of whom secured positions. During the year the number of cometitive persons increased from of competitive persons increased from 15,000 to 171.867.
Touching on the order of President Reserved of November 17 test, giving au-thority to the heads of departments to separate an employe from the service without notice for delanquency or miscon-duct the central says.

"The fourth-class Postmosters of tute the largest class of employee at without eximination of any kind."

POLITICAL SPOILS.

"For many years these positions have been treated as political spoils and appointments made to them with slight regard to the best interests of the service." Regarding appointments to the Panama Canal service, the report states the commission has experienced considerable difficulty in securing eligibles for positions included in the outdoor service on the listhmus.

As to the Philippine service, little difficulty has been expressed in providing sufficient eligibles.

Commenting on the desirability of positions in the Government service, the commission says that the separations of the service amounts to about 19 per cent amusally, and further:

LACK OF OPPORTUNITY.

LACK OF OPPORTUNITY.

LACK OF OPPORTUNITY.

Touching on the order of President Reserveit of November II hast, giving authority to the heads of departments to separate an employe from the service without notice for delinquency or misconduct, the report says:

PRESIDENT'S NEW RULE.

"The new rule neither changes the authority to make removals, which existed as tonly under the former as under the present practice, nor affects the jurision, merely making some changes in the procedure in class of removal."

The order of Pestmaster General Cortelyon providing for the retention of fourth-class Postmasters during satisfactory

Dignity and Self-Respect, He Says, Will Not Permit Him to Talk-Both He and Miss Gibney

Attend Church. REPUBLIC SPECIAL.

s. REPUBLIC SPECIAL.

Pitsturg, Pa., Fee 2.—Kiaus J. Steiner

at Alleghene, the wealthy young consult
in breach-of-promose suit for \$50.00

broade by Miss Edith babella cibney of

St. Louis, to day, for the first time, con
manded to make a lew heief statements for

the discretion.

"My dignity and self-respect will not provide of my discussing this case in any charge of form," replied the man who come got out of led at 170 a, in to write to Miss Gliner, a 70 word leve letter and the a wrete grather to her at 720 a, in.
"My dignity will not permit me to talk." "But do you bean to allow the case to come up for another trial and have all your love letters read before the public section." See my eitorneys. If there is any talkby to be done, they most do it. I repeat hat a man has a certain amount of self-espect to maintain at all times."

BOTH ATTEND CHURCH. Dath Mass Gibney and Mr. Steiner at-model church hete to-day. Mr. Steiner are to his farmity church in Allegheny, while Miss Gibney strended church in Pursberg The St. Louis girl attracted some attention from churchgoers. It is understood in Pittsburg that Miss they's atterneys have a plan of attack the will force the love letters of Steiner evidence at the trial due to open

PROTEST SEED DISTRIBUTION.

Jaccard's Holiday Opening To-day,

Thirty Dealers Ask President to Disapprove of Practice.

Washington Dec 2.—Thirty of the leading seed dealers of the country have sent to President Roosevett a petition protesting against the free distribution of seeds by members of the Congress and orgins him to include in his message a paragraph of heapproving the present practice and recommending that only the intent of the original set authorizing seed distribution to the future policy.

This intent, the petition says, was that the seeds should be obtained from remote seeds should be obtained from remot perce of the earth and be unknown to people of this country and should be the purpose of increasing the wealth of

The petitioners allege that the present practice is a "grievous restraint of trade," and that the United States should abolish the practice as unfair, as a class legisla-tion, antagonistically so against a branch of commerce unbecoming a great Govern-

TO DISCUSS CASE WAS ONLY BIG

Liberal Party Decided to Quit When Position of United States Was Known-Future Plans of Faction Not Made Public.

SPINIAL BY CABLE.

Printers. Pa. Lee 2—Kiaos J Steiner of Alleghory, the wealthy young consulting engineer, who has secured a retrial of the breach-of-promise suit for Shows broaded of promises suit for Shows broaded of promises suit for Shows broaded to make a few high statements for publication.

It is at true that you have offered Miss Gibbert broaded to make a few high statements for publication.

It is at true that you have offered Miss Gibbert broaded to the limited Statements for publication.

It is at true that you have offered Miss Gibbert broaded a long that the limited Statements for publication.

It is at true that you have offered Miss Gibbert broaded a certain persons prominent in the congells of the Libertal party consulted an American offeral to med out if, after the agination had been also for any discussing the case in any have offered the man who once got out of heal at 120 a. m. to write to Miss Gibbert a 20 word love letter and the waver another to her at 520 a. m.

My dignify will not permit me to talk. This announcement been primarily due to the convention of the leaders that the United States promited an American offeral persons prominent in the conveiled an American health the United States would interfere by stading three or four regiments to preserve peace three of four confidence of the Libertal recolution against the Cuban flower and the Libertal recolution against the Cuban flower primarily due to the conveiled state the United States power been primarily due to the conveiled state the United States promited to the leaders that the United States a power promited an American offeral persons promited in the conveiled and the Cuban flower primarily due to the cuban flower the four the Libertal mark colleges of the Libertal mark colleges that the United States would interfer by stating persons prominent appears to have confidence primari

CLOSE WATCH KEPT.

Another discouraging point to the would-be revolutionists was that all suspected persons were watched so closely that, with the telegraphs and mails in the hands of the Government, they could do little. An opportune downpour of rain drove those who had taken to the mountains back to shelter, and the attack on the Government resulted in a ferre.

The future plans of the Liberal party are not yet made public. Up to the last moment there seemed hope that this election would be annulled and a new registration ordered. Several organizations passed resolutions to this effect.

Within a few days of the election an old man having a Spanish title of noblity, when unable to see President Palma, sent a letter, said to conclude with a threat that unless the decision was reconsidered it would be his own fault if Mrs. Palma became a widow. No official attention was pold to this.

SANGUILY INDEPENDENT. CLOSE WATCH KEPT.

SANGUILY INDEPENDENT. There has been great comment in Government circles because Senator Manuel Senguily, who resumed the presidency of the Senate after a trip abroad, did not call on Senor Palma personally to announce the resumption of his official dutter, merely sensing a brief note to that effect.

This fact is deemed interesting as indi-cating Senor Sanguily's attitude toward the Government. He is independent in politics with a strong following. Comments on Mr Squier's relief led the Government to issue an official bulletin declaring that the administration had no organ in Hayana. organ in Havana.

Republic Want Ads pay. Ask your SOLDIERS END LONG MARCH.

Second Battery at Fort Riley From Fort Sill.

Jaccard's Holiday Opening To-day.

Walberry Grove Church Bedicated.

Explusive Special.

Mutherry Grove, Ill., Dec. 2.—The new green from Fort Rills ok.

Mutherry Grove, Ill., Dec. 2.—The new green from Fort Rills of the Stationed at Fort Sam Houston. Taxas.

Walberry Grove, Ill., Dec. 2.—The new green from Fort Rill for drill last July.

While there an order was issued from the War Department for its transfer to Fort Rills and the transfer of the Rills attery from Fort Riley to Fort Ram Houston.

The Shuth Battery is now on its way overland to the Texas powe, 160 miles distant. The Second Battery arrived at Fort Riley in good condition.

CASTORIA for historical Colors Con Control Con